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05 2149288

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
09/07/05 AT 08:00am

TITLE(S) :

LEAD SHEET

FEE

FEE $16	O
DAF $2	
C-20	4

D.T.T.

CODE
20

CODE
19

CODE
9____

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED

9/7/05

05 2149288

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME Sharon Evenhaim
ADDRESS 8211 Remmet Avenue
CITY Canoga Park
STATE & ZIP CA 91304

5100629 6 x14

MEMORANDUM OF ASSIGNMENT

CONCURRENTLY

NOTICE IS HEREBY GIVEN that pursuant to that certain Assignment of Excess Proceeds dated as of August 1, 2005, **KADIMA HEBREW ACADEMY,** a California nonprofit corporation ("Kadima"), assigned to **SHAWN EVENHAIM, TRUSTEE OF THE SHARON AND DORIT EVENHAIM LIVING TRUST DATED 7/24/97** ("Evenhaim") one hundred percent (100%) of the Minimum Sum plus fifty-five percent (55%) of the Excess Proceeds (both as defined in said Assignment) from the proceeds of any judicial or non-judicial sale of that certain real property known as 7011 Shoup Avenue, West Hills, California ("Property"), and more particularly described on Exhibit A attached hereto. The terms and conditions set forth in said Assignment are hereby incorporated herein by this reference.

2024-16-26

The purpose of this Memorandum is to give notice of Evenhaim's right, title and interest, in and to such Minimum Sum and Excess Proceeds in connection with any judicial or non-judicial sale of the Property. If there is any inconsistency between the provisions of this Memorandum and of the Assignment the provisions of the Assignment shall control.

The covenants established in the Assignment shall be deemed to run with the land, and be binding on Kadima and any successor in interest to the Property or any part thereof, for the benefit and in favor of Evenhaim, his successors and assigns.

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This Memorandum of Assignment may be executed simultaneously in one or more counterparts, each of which shall be deemed an original, but all of the counterparts together shall constitute one and the same Agreement.

Dated: August 1, 2005

ASSIGNOR:

KADIMA HEBREW ACADEMY

By: _____
Barbara Gereboff, PhD, Head of School

By: _____
Jack Sholkoff, Vice President

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On ~~August~~ SEPT 6, 2005, before me, a Notary Public in and for said County and State, personally appeared BARBARA GEREBOFF known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal.

_____
Notary Public in and for said
County and State

SHERRY STEIN
Commission # 1400640
Notary Public - California
Los Angeles County
My Comm. Expires Feb 14, 2007

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STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On ~~August~~ SEPT 6, 2005, before me, a Notary Public in and for said County and State, personally appeared JACK SHOLKOFF known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said
County and State

SHERRY STEIN
Commission # 1400640
Notary Public - California
Los Angeles County
My Comm. Expires Feb 14, 2007

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EXHIBIT A

LEGAL DESCRIPTION

THAT PORTION OF LOT 963 OF TRACT 1000, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 PAGES 1 THROUGH 34 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 40 FEET SOUTHERLY MEASURED AT RIGHT ANGLES OR RADIALLY FROM THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT OF INTERSECTION OF THE CENTER LINE OF "FALLBROOK AVENUE", AS ESTABLISHED BY THE ENGINEER OF THE CITY OF LOS ANGELES, AND SHOWN IN FIELD BOOK 10659 PAGES 6, 17 AND 23, WITH A LINE WHICH IS PARALLEL WITH AND 40 FEET NORTHERLY, MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINES OF LOTS 960 AND 963 FOR SAID TRACT NO. 1000; THENCE ALONG SAID PARALLEL LINE SOUTH 89 DEGREES 57

MINUTES 41 SECONDS EAST 797,36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 800 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, 369.32 FEET; THENCE TANGENT TO SAID LAST MENTIONED CURVE, NORTH 63 DEGREES 35 MINUTES 16 SECONDS EAST 162.75 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 800 FEET; THENCE NORTHEASTERLY ALONG SAID LAST MENTIONED CURVE, 369.32 FEET TO THE POINT OF TANGENCY WITH A LINE WHICH IS PARALLEL WITH AND 280 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM SAID SOUTHERLY LINE OF LOT 963; THENCE FROM SAID LAST MENTIONED POINT OF TANGENCY AND ALONG SAID LINE WHICH IS PARALLEL WITH AND 280 FEET NORTHERLY FROM THE SOUTHERLY LINE OF LOT 963, SOUTH 89 DEGREES 57 MINUTES 41 SECONDS EAST 984.99 FEET TO THE CENTER LINE OF SHOUP AVENUE, AS ESTABLISHED BY SAID ENGINEER AND SHOWN IN ENGINEER'S FIELD BOOK 15209 PAGE 4, OFFICIAL RECORDS. EXCEPT THEREFROM THAT PORTION OF THE EASTERLY 2 FEET THEREOF, INCLUDED WITHIN THE LINES OF THE LAND CONVEYED TO THE COUNTY OF LOS ANGELES, BY DEED RECORDED IN BOOK 5632 PAGE 163 OF DEEDS, RECORDS OF SAID COUNTY. ALSO EXCEPT THEREFROM THAT PORTION OF SAID LOT 963, DESCRIBED AS PARCEL NO. 79 IN THE FINAL ORDER OF CONDEMNATION, LOS ANGELES COUNTY SUPERIOR COURT, CASE NO. 770047, A CERTIFIED COPY OF WHICH ORDER WAS RECORDED NOVEMBER 5, 1962 AS INSTRUMENT NO. 4854 IN BOOK D-1813 PAGE 840 OF OFFICIAL RECORDS. ALSO EXCEPT THEREFROM ONE-HALF OF ALL MINERALS, COAL, OILS, PETROLEUM AND KINDRED SUBSTANCES AND NATURAL GAS UNDER SAID LAND, AS RESERVED BY CHARLOTTE H. LEE, A WIDOW, IN DEED RECORDED SEPTEMBER 8, 1955 IN BOOK 488891 PAGE 342, OFFICIAL RECORDS.

APN# 2024-016-026

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